

**THE GREAT FAITH OF THE THIRD UNIVERSAL AMNESTY
TÂY NINH HOLY SEE**

**SERMONS OF HIS HOLINESS HỘ PHÁP
ON THE DIVINE PATH TO ETERNAL LIFE**

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20. The Image of the Divine Mother on Earth

The Holy See, the 18th day of the 12th month Mậu Tý year (1948)

This realm (Diêu Trì realm) is our birthplace. No wonder it is not easy for us to walk away. But friends, you must remember this; we are but passengers. It is very easy for us to have cold feet, because we have such an endlessly loving mother. Just imagine if you could see how this mother expresses her profound love for us? Yes, I have explained previously in these sermons the happiness that came from how my mother, who had passed away years before, entered into the spiritual form of the Great Divine Mother. All our mothers would show us their profound love.

In this realm, we can see those very primitive times when we were just matter. Then, we were transformed into humans and Angels. Finally, we achieve happiness and reach the position we so long to attain. When our second bodies reincarnated into the physical form, we saw the law of continual suffering. This manifests itself in the form and grandeur of the Cung Diêu Trì.

I would like to explain the most essential point. We see how our Divine Mother preserves our merit with care. It is not so different from how our mother treasures us on this planet. Remember our holidays, such as Christmas or Noel, when a mother buys toys for her children? It is an expression of her love for them. After her child finishes playing with the toys, she takes them into the house. By her profound love, she keeps the toys in in good order.

When the child grows to adulthood, she looks upon the toys as a trace of the child's early years. So does our Great Divine Mother as She treasures our millions of lives. Every detail at her Palace helps us remember these traces of her endless affection for us.

Besides this, there is another essential point; it is at this Realm that we meet our extended Divine family. We will then understand this special kind of happiness.

You friends should consider that when we arrive at this realm we have the chance to rest here for some time. Now, here on earth even if we can create a great family, the most we can hope to live for is about 100 years. Whatever the number of years you have left to you, you still must die one day (and leave your family). Meanwhile, our extended Divine family are waiting for us right now, waiting in this place. They are expecting our return. They want desperately for us to return. They do not want us to waste our lives. What is that love like? It surely must be the love we experience since before our last departure. Its reminiscence evokes in us intense feelings. The most important thing for all of us to remember is that we are merely passengers. We might live over here or over there, for in this universe there are, as you know, numerous worlds.

At this time, we are living on the 68th planet. It is the most loving house we have. Around us, everyone seems to be afraid of death. It is this fear that causes their sins. If they understood their death, they would not be trapped in this sea of suffering. I am sure that in this universe this 68th planet ranks the lowest. We suffer the most. Our life on this planet is not worth clinging to. This planet is just full of suffering...

I must also point out to you clearly that the Great Mother Buddha has descended to this earth in the form of the Shiva Buddha in India. You see Her statue on the Bát Quái Đài who carries a female form.

At the time (in the beginning), when the Supreme Being decided to divide His "Tánh" (i.e. His nature), He used the Khí (qi, energy) and his mystical dharma to beget and develop the physiognomy of the Mother Buddha.

The Mother Buddha belongs to the Yin, the Supreme Being to the Yang. When Yin and Yang are united, together they transform the cosmos and generate the living beings.

Regarding the Shiva Buddha, we note that the Indian people sculpt a statue half of which has a female form, and the stature of which resembles a male's. This is because at that time humanity did not distinguish genders. The Shiva Buddha creates energy (qi) and blood, while the Supreme Being creates the spirit. The Supreme Being is Buddha, and the Mother Buddha is Dharma, who creates the living beings of the universe. These beings come from the essence (tinh, jing, matter), and are called "Tǎng/ Sangha".

The Spirit which is the Supreme Being divides and decides the development of the Khí/ Qi. The Khí/ Qi then begets the Tinh/ Matter. The Buddha is the Supreme Being, the Dharma is Shiva or the Mother Buddha, and the Sangha constitutes the beings of this universe.

Therefore, Buddhism (Brahmanism) worships the Mother Buddha, of whom they are aware. Although people may not venerate Her, She is still there since the beginning of heaven and earth as the Creator of all beings.