

**THE GREAT FAITH OF THE THIRD UNIVERSAL AMNESTY
TÂY NINH HOLY SEE**

**SERMONS OF HIS HOLINESS HỘ PHÁP
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SERMON #24 - UNIVERSAL FRATERNITY

The 14th day of the 6th month Đinh Hợi year (31 July 1947)

Today, I will preach about the philosophy of human origin. The philosophy has existed since the appearance of mankind. We have to study it thoroughly in order to walk the right path which is the Tao.

Since the ancient past, mankind have only thought they are unique, i.e. born and die as one unique person. If we want to know the origin of religious philosophies and want to explore that essential matter, let us ask ourselves where mankind comes from. Why are we born and die along with living beings? And where do we go after death?

It is not strange. In this world, religions have always sought that origin, i.e. returned to the original basics called Tao. That supreme philosophy must be written into a book to convey enough meaning. If I preach about the philosophy here, it will surely be no use for you to listen. Because it is beyond your comprehension. Thus, I promise that on the 15th of July I will write that truth into a sermon which covers the origin of moral philosophies.

Today, I would like to preach about the current popular topic of Universal Fraternity (Fraternité Universelle). Why all countries and races are now wishing to find methods of universal fraternity? Actually, since the birth of Christianity, the question has still remained and become ever more pressing.

Buddhism sought after it for a while before establishment (of the sangha), and then applied it to all mankind,

Since the creation of heaven and earth, mankind has had the same origin, nature and spirit. It was Jesus Christ who pressed for that philosophy the most to form Christianity. Today, the Cao Đài religion also goes after it. On earth, they find that there are 2,700,000 people. They all share the same origin and basics as to their spirit and image. They came to this world and transformed their skin color from black to gray, red, yellow and eventually white. During the transition from the last cycle of the third manvantara to the first cycle of the fourth manvantara, mankind has to undergo harsh examination to leave this earth for a more noble world. If they fail, they must stay on this earth to form the Lucid Race (Race Lucidé) who is united from the white and yellow skin races.

Therefore, on the same line of universal fraternity, the Supreme Being establishes the Cao Đài religion mainly to let mankind know that they are created from the same spiritual origin, so that they regard each other as brothers of the same root. From the ancient past till now, religions have sought various means to awaken humanity and help them consider each other siblings. Unfortunately, humanity does not believe in the truth of religion and remain ignorant. For that reason, the Supreme Being has to come to establish the Cao Đài religion with the main purpose of creating for mankind a mutual cause, and uniting them into the same situation. This is so that they will live together in the same spirit, with the same basics for all races, to preserve each other's life, share the bitter sweet, and protect each other through the harsh examination in this world of suffering.

Countries in both the West and East are devising policies based on the same philosophy to unite humanity. Leaders of mankind adopt different politics for different countries based on their mentality so as to divide their interests equally and unite them in the same way of life; this is what the US is pursuing. Meanwhile, Russia divides the properties, harmonizes people's thoughts, gives humans equal dignity and power. Those methods can hardly achieve their goal. We will see those base concepts soon lose their effects. In order to unite

people's minds, they must love, respect each other, preserve each other's life, share sadness and suffering, have the same faith, and treat each other like siblings. Then, society will live happily like a great family all over the world.

In order to reach that goal, we can only uphold morality. People want to respect each other, live in harmony and regard each other as siblings, but still envy and fight over their friends' wealth. How can they achieve harmony? As long as they still fight over food, land, clothing, wealth, and status, it is impossible to achieve universal fraternity in the mind.

We have seen evidence that those countries which seek methods of universal fraternity but do not unite human minds will only devise ineffective policies. Therefore, the Supreme Being came to build this oneness family with an overarching meaning/ goal that all males and females love each other in the boundary of justice so as to unite each other's mind into a model. They will be a generation of brothers and sisters, living together on all the physical, mental and spiritual levels.

If someday the entire congregation love each other like a family and the entire Vietnam country unite, the seed of universal fraternity will hopefully be sown everywhere to build a permanent foundation. All other methods are only ignorant ones.

SERMON #25 - THE MECHANISM OF UNIVERSAL FRATERNITY

Holy See, the 24th day of the 6th month Đinh Hợi year (1947)

Today, I will preach about the agents of universal fraternity. I have explained the transition between the last cycle of the third manvantara and the first cycle of the fourth manvantara. At the beginning, humanity has to enter a grand examination. If they pass, they will be liberated from this suffering scene; otherwise, they will stay to be Race Lucidé.

Therefore, before the year of the tiger (1926) and the construction of the Holy See, the Supreme Being came in lament to inform kind males and females. The Master lamented that He came to create a religion and save the entire world from suffering. If the Faith is formed one day sooner, humanity will be saved one day sooner. Unfortunately, when we received His holy teachings at that time, no one wholeheartedly observed and sought the profound truth. We even guessed that the creation of the universe is His time, not ours. Who knew that it would ultimately depend on us. As we traced back, we saw our race in the mid of severe suffering and indescribable mental pains. We complained to the Great Merciful Father, the Divine Beings and our beloved friends. We had no idea that the Religious Founders who are teaching us have pleaded before the Supreme Being and Divine Beings. That is the secret mystery of the Supreme Being which has an effect on us. The Supreme Being lamented like a Father who saw the critical peril threatening His children. He asked us to come and save them from death, but we made an excuse that the path could be suspended and it did not matter if we were a few days late. However, when we reached the destination, His children were already on the verge of death.

With our conscience, let us reflect on whose fault it is that the past 22 years have culminated in the current situation. Let us ask ourselves and answer that it is our own fault. The truth is that the Supreme Being established the National Faith as a transition instrument to save humanity. The entire faith carries such a crucial duty, but does not have enough perseverance to fulfil it. You disciples are witnesses to this. If one day the true physiognomy of the Faith turns out as such, I will not say that I have made any contribution to the Faith and the world. In 1939, the prophecy was evidenced by the bubbling

war all over the world. The Vietnam country is a holy land of the Supreme Being, but could not avoid the misery, anxiety and fear. On the 27 July 1941, I was exiled abroad. As head of the Holy Body, I admitted to myself that I have not fulfilled duties towards life and the Faith. In my heart, I hoped that by submitting to the exile I will shoulder the misery of the country. Out of satisfaction with such idea, I was indescribably overjoyed; only one person suffered but the entire country would rejoice. Actually, the future of the Cao Đài religion is to shoulder the karma of all mankind on this earth, not only Vietnam or our race. The exile of the children of the Supreme Being means human sins have not been settled.

All have seen the Divine mechanism. It is a blessing for those who have been to the heavenly realm and foreseen such destiny. It is not a dream. Based on human deeds on earth, the karma has not reached its limit, i.e. we have to pay until the good seed of the Supreme Being takes its root of peace in people's mind, produces flower and fruit on the Vietnam land. Only then will mankind enjoy happiness. Otherwise, our sin will result in even harsher suffering. If we do not have enough courage and determination to exercise His power, all Divine Dignitaries, Sub-dignitaries, Disciples and young followers will face future disasters, such as wars and plagues. It is nothing strange. We have weathered the storms, survived the sinking ship and stood our ground here. It means that the Supreme Being has sown this good seed as the basics for universal happiness, peace and fraternity; our mutual love should be deeper than that of blood ties.

Today, humanity in the entire world has endured severe suffering, and thus regards us as the sacred seed chosen by the Supreme Being. As the seed for universal happiness, it is boundless love which cannot be put into words. Such is the ultimate and sublime influence of love. You should study it and put into practice.