

**THE GREAT FAITH OF THE THIRD UNIVERSAL AMNESTY
TÂY NINH HOLY SEE**

**SERMONS OF HIS HOLINESS HỘ PHÁP
ON THE DIVINE PATH TO ETERNAL LIFE**

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**SERMON #16 – The Law of Love and the Right of Justice will lead
Humanity to Union through Belief**

The Holy See, the 22nd day of the 11th month Mậu Tý year [1948]

Today, we come to the Cung Hiệp Thiên Hành Hóa (the Realm of Divine Alliance) where we examine the (spiritual) struggle and discover what if anything is set against us.

Up until now Bần Đạo have explained numerous questions concerning liberated souls. Because of their lack of virtue, they find all sorts of philosophies that will allow them to deny their guilt. We have seen that the Divine Beings at the Cung Hiệp Thiên Hành Hóa will not yet let them get away with it.

Tonight, for the last time, we will imagine ourselves at the Cung Hiệp Thiên Hành Hóa. This time is the most essential of all, because of their questions about the power of faith.

They question the law of Love and Justice left on earth by the religious founders. They do so fiercely. You should pay attention - especially the male and female dignitaries who have been appointed by the Divine.

Tonight speech will be most essential to questions about faith.

Last time, Bần Đạo explained to you that because there are many religions, human hearts and minds become diverted. Today, they attack the Law by

saying, "If religion has a visible form and doctrine, certainly it must comply with the Divine form and doctrine. Why have religious founders formed religions that are different from each other? Some religious founders explain it this way, others another. It is clear that they are contrary to each other. How can humanity not be divided. How can it be united?"

"The religious founders should examine their dharmas and their religious laws. Their methods are different from and often against each other. They are not in accord, especially regarding ideals and the spirit of virtue, so how can humanity avoid disunity? If humanity is not united, it is in trouble."

The temporal life is always divided and chaotic. The Divine Beings at the Cung Hiệp Thiên Hành Hóa can only sit and laugh. They tell us that the unjust laws of races on this planet are the result of differing ways of thinking, views and virtues. Even within one race or nation, people's personalities also differ. For example, the Buddha (Siddhartha) did not think and behave the same as people from other races. But how can He lead the minds of humanity? Thanks to the law of Love and Justice, religions all guide humans to the Tao, i.e. worshipping the Divine and humans themselves, despite disharmony in religious laws. Regarding the law of the Buddha, He said, "...if I am not embodiment of both Love and Justice, this religion cannot be about Love and Justice." From the first day of creation until this very moment, on what foundation does He form His religion? Isn't it Love and Justice? If it had not been so, He would not have sought a sublime philosophy and instilled it in the minds of humanity. That philosophy is called "benevolence."

If human beings do not have the same spirit as they do, and if they do not have Justice, good attitude, vast love and common views, then the Divine Beings will not humble themselves to uplift the spirit of humanity.

Lao Zi saw that humanity did not know its rank. Nor did they know their true identity. He was born in China at a time when humans became corrupted. They did not know of human dignity. There was neither true human conduct, nor self-respect. They did not believe in humanity. It was the nature of the

animal. Without the philanthropy and kindness that awakened humanity at this time, there would have been no knowledge of their highest and most noble rank. And so, humanity were no longer animals. If there had been no Love or Justice, He would never have been able to form a religion like such (Daoism). He speaks not only to East Asia but also to Europe. He speaks about the true and sublime philosophy of the Dao. People who follow Him are countless. Regarding the truth, we only protect the spirit. Looking back, you can only see the spirit. Religious laws are also formed on the basis of Love and Justice. The visible methods they created aim to lead humanity on the spiritual path to the noble destination of Love and Justice. It is also part of human morals. Confucianism was formed by Confucius in China, because He saw that human morals at that time had been devastated and needed to be protected.

Lao Zi also saw that human dignity had degenerated. No longer did it have bearing on human psyche. Therefore, this great soul humbled Himself by reincarnating to earth, and established laws to preserve human morals as its fundamental basis. If one knows how to respect oneself and knows one's position, i.e. the Divine Path, one will understand the Divine Laws and know the Supreme Being who created them. Therefore, one must abide by the Dao. He would never hold onto the name of the Supreme Being for private aims.

Lao Zi said the Dao is the highest and most respected of Ways. He said so in order to show the Law of Love and the Dharma of Justice. If the life of the universe was thus created, then life for humanity should be so determined, as well as life for all the races on this planet.

His laws are the opposite of the morals of this earth. The virtue upheld in the religion is an intermediary that today all nations are searching for.

Therefore, in the Cao Dai Faith, the Supreme Being has predicted that, "The Cao Dai religion is a banner signalling to all nations that the period of world-changing (world-improving) Confucianism has come."

The virtue of Jesus Christ, (that is, Christianity) is that if he had no philanthropy, he would not have offered his physical body for sacrifice to the Supreme Being. He was begging for forgiveness for the sins of humanity. So,

he deserves to be loved. If we choose this as the model for people to follow, then Christianity gains the love of our planet.

If you intellectuals still object and debate, I will say, "Although there are a thousand paths, you must select one! You refuse to lead humanity by belief towards the law of Love and the Dharma of Justice. You may bring some documents of evidence in front of the three-religion-tribunal where you must beseech the court for mercy. I am sure you have no way to deny that you are guilty. No matter how much you argue, you cannot deny this guilt. If you deny your guilt, I would like to show clear proof that you are wrong:

The Cao Dai religion has been established. The Supreme Being has created the Faith for 24 years. He has come to sign the Third Alliance with humanity because humanity betrayed the Second Alliance. They did not keep their faith, and so they strayed from the Dao. Humanity is walking on the way to perdition. We fight and try to destroy each other. Because of Love and kindness, the Supreme Being has come and signed the Third Alliance. He has instituted it as a law to guide us.

The Divine Beings point directly to the Cao Dai Religion as an authentic Faith of benevolence. "Dieu et Humanité" - therefore, God and Humanity relate in terms of the Law of Love and Dharma of Justice. Although the law has myriad forms, they still revolve around this law of Love and Justice.

The Sacerdotal Council of Caodaism depends upon this ultimate invisible law to lead them to the invisible realm. The highest and most venerable place can only be reached by following the laws of the Cao Dai religion.

Besides the law of Love and Justice, all the rest are simply methods.

At the next sermon, Bần Đạo will preach about the powers which are the co-efficient of this law of Love and Justice.