

**THE GREAT FAITH OF THE THIRD UNIVERSAL AMNESTY
TÂY NINH HOLY SEE**

**SERMONS OF HIS HOLINESS HỘ PHÁP
ON THE DIVINE PATH TO ETERNAL LIFE**

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**SERMON #17 – The Power of the Law of Love, the Dharma of Justice, and
the Covenant between the Supreme Being and Humanity**

The Holy See, the 26th day of the 11th month Mậu Tý year [1948]

Last time, Bần Đạo preached about the debate at the Cung Hiệp Thiên Hành Hóa about laws which religions have left on this earth. I also briefly explained the law and dharma of the Supreme Being which were meant for His Holy Body to implement his Third Covenant.

Bần Đạo has made you a promise, and thus I will preach now of the Law of Love and the Dharma of Justice. Bần Đạo has spoken briefly of the power of the law granted by the Supreme Being at that time. At that time, the laws bestowed by the Supreme Being on humanity were not governed by an agreement. His Grace Chưởng Đạo did briefly explain in order that we may understand how the Supreme Being has obliged His Holy Body and all humanity to follow the law of Love and the dharma of Justice. At that time, Bần Đạo asked him and he stated: “A Master is not the same as a father, so why is it that the Supreme Being called himself ‘Master’?” Then, His Grace Chưởng Đạo (Head of Foreign Misions) replied, “A father is worthy of being called ‘father’ and a master is worthy of being called ‘master’.” So now Bần Đạo would like to briefly explain the poem “Of the law of Love and the rule of Justice.”

“His Law is Love; His power is Justice

He knows only of virtue and nothing of secular desires,

As Father, He looks after His children in silence

As Master, He places them on Divine pedestals.”

That is, through the Third Covenant with heaven, He will oblige humanity, especially his Holy Body, to implement the law of Love and the rule of Justice.

And now, Bần Đạo would like to explain to you the capacity of this Law of Love and the Dharma of Justice. We all have seen in front of us the tangible mechanism of creation. Without deep analysis, we can understand it is born from the law of Love. All livings have a certain level of affection without which they would not be able to reproduce. If human beings do not love each other, they cannot become wife and husband. If they do not have this ability, they cannot have children to see their family extended; to bequeath children and grandchildren for humanity.

From time immemorial, the Law of Love has applied to all beings including humanity. If we would like to make it more noble and respectable, this law has to be enforced at the Ngọc Hư Cung (the Court of God) and the Tây Phương Cực Lạc (Western Pure-Land, Sukhàvati), that is, the Paradise of Extreme Joy. Except for the Creator, the full essence of the Law of Love is manifested at the Cung Diêu Trì - the Realm of the Universal Divine Mother.

Indeed, if the Supreme Being did not have love, He would not create His second body; He is a friend, and the tangible Creator of heaven and earth. If we are afraid of this Creator, we are afraid of the creation of our own life. If the male or the female is afraid of the other, they will not become husband and wife. They must have an intense love to form a family. The Law of Love goes beyond a family to have bearing on people of the same race or nation.

In this way, Confucius established Confucianism on the foundation of human morals which is a very resilient and stable basis. Therefore, Confucianism has lasted over 2000 years, and still has this original impact. It still has enough strength to effect change in the world while also acting as a stable philosophy. Human morals come from Love. The Supreme Being obliges us to follow it, since we have signed the Covenant with Him.

This agreement, which we signed with him, must be brought into effect. He required us to sign and implement this law so that we will not break faith with Him. Already twice, we have signed such agreements and we have failed Him twice. Now did we observe if on these last two occasions He imposed the law on us? Why not? Well, He did! But because He did not tell humanity, He did not oblige them. As He did not oblige them, the law was not followed through.

This time, the Supreme Being has not said so, but He certainly does oblige us. We are also required this time to implement the rule of justice. We do not need to seek heaven and earth. If Justice is not upheld in human's mind and is not regulated, Bần Đạo is sure that the entire current organization cannot survive.

There is one noticeable imperfection. Humans are fighting and killing each other, because we would like to implement Justice as an instrument to govern the world. It is undeniable that humanity falls into chaos due to the lack of Justice. Justice is only a matter of talk amongst people. It is a method used by all countries to deceive humanity.

What the people call "justice" is not true Justice yet. The forms of justice differ among the powerful, the wealthy, the bourgeois, the honoured and the poor.

The justice of humanity as we see it now is false justice. This has resulted in the current wars while humanity resolves to form and enforce their ideals of justice upon each other. If there were true Justice, people would not go to these wars and cause these massacres. They use words and money to create a mere display of their own sense of justice. There is no true Justice yet, which means there is no law of Love and Justice one earth. Therefore, the Supreme Being obliges all His children, especially His Holy Body (or the Sacerdotal Council), to implement and realize the law in its essence.

This is why one sentence of the Supreme Being's divine messages says, *"As long as you still see one act of injustice on this planet, the Dao has not yet been realized."*